FIRST COLONY CHURCH OF CHRIST CITY GROUPS

Overview: A group of people in a city area come together to Gather, Grow and Go. Each group is driven by their weekly worship with First Colony and focus on meeting together to be on mission making a difference to multiply disciples in their community.

Goal: The long term goal is for each city group to have a leader that plans their Gathering opportunities, a second leader that plans their Growing opportunities and a third leader that manages their Go opportunities.

Gather Opportunities may include

- Online Worship Service Watch parties or gatherings
- Fun events (i.e. BBQ's, Holiday Events, Super Bowl Party, Game Nights, Movie nights, etc.)
- Gathering that encourages community (Inviting friends to events listed above, creating smaller groups out of the larger group that meets regularly)

Grow Opportunities - Bible Studies

- Book/Bible Studies (Access to RightNow Media studies)
- Sermon Series Studies
- Group Class attendance (online with Q&A afterwards)
- Prayer time during, or after Online Worship Services and/or simply a monthly prayer meeting

Go Opportunities - Each Group decides their own mission

- Serving neighbors and the community
- Sharing the Gospel with others
- Volunteer with an organization within the community
- Can be anything, even as simple as bringing meals to shut in's or hosting large events to serve others

Any of these three areas may be the starting point of the group.

Here are some examples

- Groups may begin with a Go opportunity..."Hey let's go ... serve lunches to the homeless this weekend"
- Inviting friends over for brunch and to watch church online followed by discussion
- Plan an event to gather and get to know those in the community of Online viewers or members
- Host a bible study (Connection Group) at home

These City Groups become just as important as Sunday services, in that their primary focus is spreading the Gospel, growing in the Word and gathering in fellowship in their community and making a difference right where they are. They are no longer passive but active doers of the Word.



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