

Sermon Notes - 10/31/21

The Invitation

Text: 1 Peter 3:21-22

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²¹ ... and this water symbolizes baptism that now saves you also—not the removal of filth from the body but the pledge of a clear conscience toward God. It saves you through the resurrection of Jesus Christ, ²² who has gone into heaven and is at God's right hand—with angels, authorities and powers in submission to him. (1 Peter 3:21, 22)

1. Baptism now saves you ... not the removal of filth from the body.
2. Baptism now saves you, not the removal of filth from your body ... but the p
ledge of a good conscience before God.
3. Baptism now saves you, not the removal of filth from your body, but the pledge of a
good conscience before God. It saves you through the resurrection of Jesus Christ.

⁴³ Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because whoever suffers in the body is done with sin.² As a result, they do not live the rest of their earthly lives for evil human desires, but rather for the will of God. (1 Peter 4:1, 2)

Baptism is the objective _____ to an objective _____ for two reasons:

1. Baptism is how we agree to _____.

2. Baptism is how we share _____.

The real question is not “_____?”, but “_____?”