

Sermon Notes - 10/31/21

The Invitation

Text: 1 Peter 3:21-22

Kyle Strickland, Acappella Worship and Adult Education Minister

²¹ ... and this water symbolizes baptism that now saves you also—not the removal of filth from the body but the pledge of a clear conscience toward God. It saves you through the resurrection of Jesus Christ, ²² who has gone into heaven and is at God's right hand—with angels, authorities and powers in submission to him. (1 Peter 3:21, 22)

1. Baptism now saves you ... not the removal of filth from the body.
2. Baptism now saves you, not the removal of filth from your body ... but the pledge of a good conscience before God.
3. Baptism now saves you, not the removal of filth from your body, but the pledge of a good conscience before God. It saves you through the resurrection of Jesus Christ.

⁴³ Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because whoever suffers in the body is done with sin.² As a result, they do not live the rest of their earthly lives for evil human desires, but rather for the will of God. (1 Peter 4:1, 2)

Baptism is the objective _____ to an objective _____ for two reasons:

1. Baptism is how we agree to _____.

2. Baptism is how we share _____.

The real question is not “_____?”, but “_____?”